



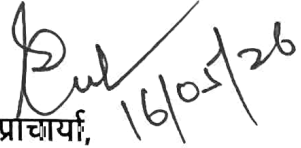
Office of the Principal  
Government Degree College, Dharampur, Solan, H.P.-173209  
Email: [principalgcdharampur@gmail.com](mailto:principalgcdharampur@gmail.com)  
Phone No. : 01792-264300

## राजकीय महाविद्यालय धर्मपुर, ज़िला सोलन हिमाचल प्रदेश

दिनांक:- 16/05/2026

### सूचना

सर्वसाधारण को सूचित किया जाता है कि राजकीय महाविद्यालय धर्मपुर, ज़िला सोलन में छात्रों व कर्मचारियों के जलपान / भोजन हेतु महाविद्यालय की कैन्टीन संचालन के लिए, सत्र 2026-27 के लिए निविदाएँ (Quotations) दर आमंत्रित करता है। इच्छुक विक्रेता / संस्था / फर्म जो कैन्टीन चलाने का इच्छुक हो तथा उसके पास कैन्टीन चलाने का खाद्य लाइसेंस हो, वे इस सूचना के साथ दी गई आपूर्ति की जाने वाली वस्तुओं की सूचि के समक्ष दर / मूल्यों के साथ तथा Quotation में दिए गए सभी बिंदुओं को शामिल करके अपनी निविदा / दर आमंत्रण / Quotation टेंडर परफॉर्म पर 13/06/2026 तक स्वयं आकर (By hand) या पंजीकृत डाक द्वारा (By Post) कालेज के पते पर भेजे। टेंडर परफॉर्म महाविद्यालय कार्यालय से स्वयं आकर प्राप्त: या महाविद्यालय वेबसाइट से डाउनलोड किया जा सकता है।

  
प्राचार्या, 16/05/26

राजकीय महाविद्यालय धर्मपुर,  
ज़िला सोलन, हिमाचल प्रदेश।

निम्नलिखित सार्वजनिक स्थानों पर सूचना प्रदर्शित की गई:

1. महाविद्यालय सूचना पट्ट
2. स्थानीय बस स्टॉप, धर्मपुर
3. पंचायत भवन, धर्मपुर और सनावर
4. डाकघर, धर्मपुर
5. महाविद्यालय की वेबसाइट

# Government Degree College Dharampur, Solan, H.P

E-mail: principalgcdharampur@gmail.com  
Webpage: www.gcdharampursolan.edu.in  
Phone No.: 01792-264300

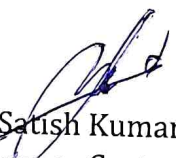
Dated: 16/05/2026

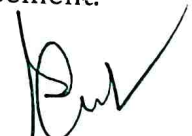
## TERMS AND CONDITIONS

Quotation for operating/running the college canteen for the session-2026-27 are invited on the following **terms and conditions**.

1. Quotations should reach on or before 13-06-2026 till 5:00 pm positively by hand or through registered post on college address.
2. The quotation received after the due date i.e. 13-06-2026 will not be considered.
3. The quotation which is not according to the terms and conditions will be rejected.
4. The quotation should be sealed.
5. The vendor should possess valid food license.
6. The quotation will be opened on 15/06/2026 at 11.00 AM in the office of undersigned.
7. The rates will be valid throughout the session 2026-27.
8. The contractor shall be required to deposit Rs. 7000/- as security amount (refundable) before taking possession of the canteen, in case of damage to canteen property amount will be deducted from security.
9. The undersigned reserves the right to terminate the contract at any time if terms and conditions are violated.
10. The contract will be on lease up to 31-05-2027 from the date of occupation, but likely to be extended by one-year subject to the recommendation of the College Canteen Committee and feedback received from CSCA.
11. The contractor will be solely responsible for the collection of payment due from the staff/ Students.
12. The contractor shall have to deposit rent of Rs. 500/- per month and the rent has to be deposited in the college office before 10th of each month in advance.
13. The contractor should have sufficient staff and equipment.
14. The college will not be responsible for any theft of articles etc. or for eatables. The safety and security of the canteen will be entirely the responsibility of contractor.
15. Liquor or Tobacco/ drug of any kind/any prohibited item is not allowed to be sold, served or consumed in the canteen. In case of default/ violation the contract shall be terminated without any prior notice.
16. It will be the responsibility of the contractor to maintain discipline in the canteen as well as its cleanliness, hygiene and food safety.
17. The approved rates should be clearly displayed at the college canteen and all mentioned items should be provided. Overcharging will invite cancellation of contract or penalty as decided by undersigned.
18. The quality of all items served in the canteen will be monitored and approved by the members of canteen committee of the College.
19. Employees of the college and students are not eligible for filling of the tender.

20. College will not be responsible for any dispute between the contractor and his /her Employee.
21. The Contractor should not employ any child as per Child labor Law.
22. Canteen will cater only to the Students, Teaching and Non-Teaching Staff of the College. The contractor will not be permit any outsider in the canteen otherwise; his/her contract will be cancelled.
23. The contractor must be ready to supply the items as per the requirements of the institution on important occasions
24. The contractor must submit the copy of Aadhar Card and medical fitness certificate from the Medical Authority of all employees working in the canteen.
25. The contractor (successful bidder) must run the canteen services within a week from the date of award of the contract failing which the contract will either be terminated or awarded to the next lowest bidder.
26. Applicant must submit Aadhar Card, Experience Certificate and Registration Certificate from Food Safety and Standard Authority of India (FSSAI) under FSS Act 2006 or Department of Health Safety and Regulations H.P. Government otherwise the bid will be rejected.
27. No member of the Canteen Staff shall be allowed to stay for the night in the college Premises.
28. The Deployment and supervision of required manpower employed by the Contractor is at his/her own risk.
29. The canteen shall be kept open every day by the Licensee from 9A.M. to 5P.M. except on Sunday and Gazetted Holidays.
30. The approved Contractor will not be at Liberty to use the premises for any other purpose than the Canteen allotted. No other type of business, advertisement on the walls shall be allowed.
31. The tender having cutting / overwriting will not be entertained.
32. Contractor will not be allowed to sublet the canteen to anyone. If at any point of time it comes in the notice of the Authority, the contract shall be terminated forthwith.
33. In the event of any injury or mishap or damage to government property, the whole responsibility will be that of contractor and the payment /compensation will be the responsibility of the contractor.
34. The contractor shall have to execute an agreement with the Principal, Government Degree College Dharampur (Solan) H.P. on Non-judicial paper of Rs. 100/-. The possession of the canteen shall be handed over only after the execution of the agreement.

  
Dr. Satish Kumar Negi  
Convener Canteen Committee

  
Principal  
Govt. Degree College  
Dharampur, Solan (H.P.)

**Government Degree College, Dharampur, District Solan, (HP)**

**Quote yours rates for the items as given below: -**

| Sr. No. | ITEMS  | PRICE<br>(per piece/plate/Kg) |
|---------|--|-------------------------------|
| 1.      | Tea per cup  |                               |
| 2.      | Milk (Per Glass)   |                               |
| 3.      | Bread Pakora (Standard Size)   |                               |
| 4.      | Samosa (Standard Size)   |                               |
| 5.      | Momo Atta/ Multigrain (Full/Half Plate)                                |                               |
| 6.      | Veg. Burger  |                               |
| 7.      | Chhana Bhatura (02 pieces of Bhatura with Chana)                       |                               |
| 8.      | Coffee (per Cup)   |                               |
| 9.      | Patty  |                               |
| 10.     | Breakfast (Prantha with Vegetable or with Curd etc.)                   |                               |
| 11.     | Lunch (Rice with Dal, Chapati and One Vegetable) (Full/<br>Half Plate) |                               |
| 12.     | Gulab Jamun (per piece)  |                               |
| 13.     | Pakora per Kilogram (1 kg)   |                               |
| 14.     | Besan Burfi per Kilogram (1 kg)  |                               |
| 15.     | Mathhi   |                               |
| 16.     | Cutter (Matri)   |                               |
| 17.     | Siddu (per piece/ per plate)   |                               |
| 18.     | Packet Items as per MRP  |                               |

**\* Important:** Before quoting the rates, the parties must read carefully the terms and conditions.

To  
The Principal  
Government Degree College  
Dharampur, Solan HP

Respected Madam/Sir,

1. I / We hereby submit our Tender for the \_\_\_\_\_
2. I/ We have gone through the terms and conditions of the Tender Document and are willing to abide by them in letter and in spirit.
3. I/ We here by agree to all the terms and conditions stipulated by the **Government Degree College Dharampur, Solan HP in this connection.**
4. I/ We have noted that overwritten entries shall be rejected unless duly cut and re-written and initiated.
5. I/ we are ready to deposit Rs. 7000/- as security amount (refundable) if contract is warded to me/us with in seven days.
6. The Tender Document must be duly signed. (no thumb impression should be affixed).
7. I/ we undertake to sign the contract/ agreement, if required, within seven days from the date of issue of the letter of acceptance, failing which our/ my security money deposited may be forfeited.
8. All the mentioned rates are complete and final in all respect and are inclusive of all applicable taxes.
9. I/ we have submitted a copy of Aadhar Card, Experience Certificate and Certificate from Food safety and standard of India (FSSAI) under FSS Act 2006 or Department of Health Safety and regulations H.P Government.

Yours faithfully

Signatures of Tenderer  
Full Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Instructions

Interested parties/persons should send sealed tenders strictly in the TENDER PROFORMA to the undersigned by 13-06-2026 till 5:00 pm. interested parties may remain present at the time of opening of Tender i.e. on dated 15-06-2026 at 11:00 am. Successful bidder must run the canteen services within 7 days from the award of contract, failing which the contract will be awarded to next lowest bidder. Applicant must submit Aadhar Card, Experience Certificate and Registration Certificate from Food safety and standard of India (FSSAI) under FSS Act 2006 or Department of Health Safety and regulations H.P Government otherwise bid will be rejected.

Tick the Relevant Documents attached

1. Aadhar Card
2. Experience Certificate
3. Registration Certificate

Signature of the Tenderer

Permanent Address of Tenderer

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